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CONFIRMATION NO. 4510

<b>SERIAL NUMBER</b> 10/085,434	<b>FILING OR 371(c) DATE</b> 02/28/2002 <b>RULE</b>	<b>CLASS</b> 252	<b>GROUP ART UNIT</b> 1796	<b>ATTORNEY DOCKET NO.</b> GEN-001323C3
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## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 09/883,650 06/18/2001 ABN  
which is a CON of 09/361,923 07/27/1999 PAT 6,248,263  
which is a CON of 08/616,967 03/15/1996 PAT 5,928,572

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

04/02/2002

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWING</b> 0	<b>TOTAL CLAIMS</b> 2	<b>INDEPENDENT CLAIMS</b> 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u>				

## ADDRESS

30981

## TITLE

Electrochromic layer and devices comprising same

**FILING FEE RECEIVED**  
1968

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